

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 55-13994
Date Received: _____
Receipt No: _____
Claim Fee: _____
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

LEQUERICA & SONS INC
3910 SUMTER WAY
BOISE ID 83709

Phone: (208) 860-6992

2. Date of Priority: 11/15/1920

3. Source:
UNNAMED STREAM

Trib. to:
JUNIPER CREEK

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County | Type |
|----------|-------|---------|-------------|-----|--------|-----------|
| 08S | 05W | 9 | SW SW | | OWYHEE | Beginning |
| 08S | 05W | 9 | SW SW | | OWYHEE | Ending |
| 08S | 05W | 9 | SW SW | | OWYHEE | Beginning |
| 08S | 05W | 9 | SW SW | | OWYHEE | Ending |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A |
|------------|-------|-------|--------|------|-------|
| STOCKWATER | 01/01 | 12/31 | 0.02 | | |

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

In-Stream Stockwater

9. Place of use:

STOCKWATER within OWYHEE County

| | | | | | | | |
|----------|-------|---------|----|----|----|-----|-------|
| Township | Range | Section | ¼ | of | ¼ | Lot | Acres |
| 08S | 05W | 9 | SW | | SW | | |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Priority based on land patent 781533 in the name of Lasaro Urquiaga.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do ___ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

President of Lequerica & Sons Inc,
Title Organization

that I have signed the foregoing document in the space below as

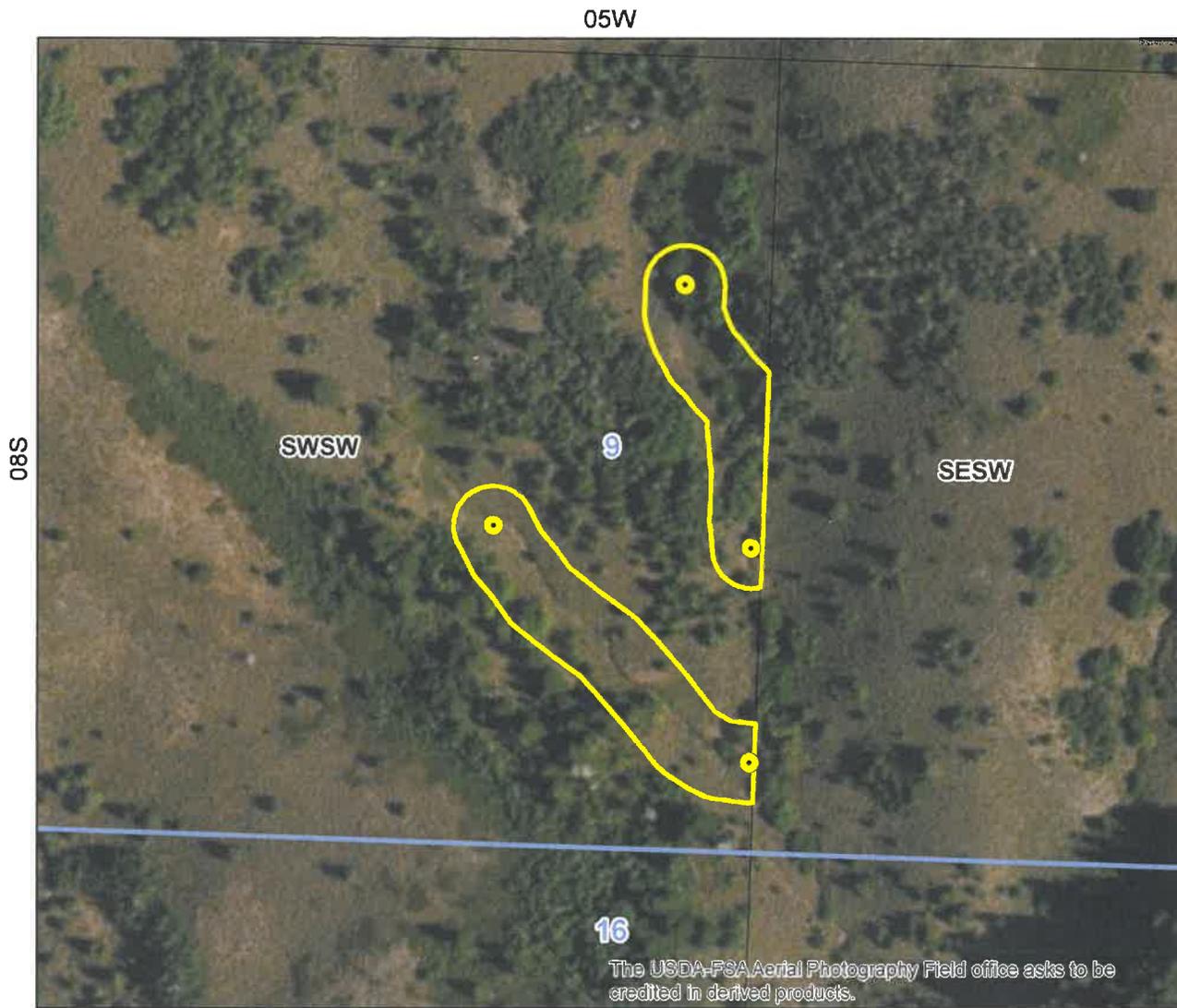
President of Lequerica & Sons Inc,
Title Organization

and that the statements contained in the foregoing document are true and correct.

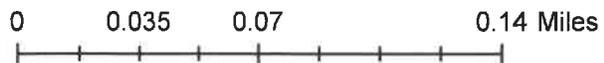
Signature of Authorized Agent Jim Lequerica Date 9/4/2020

Title and Organization President, Lequerica & Sons Inc

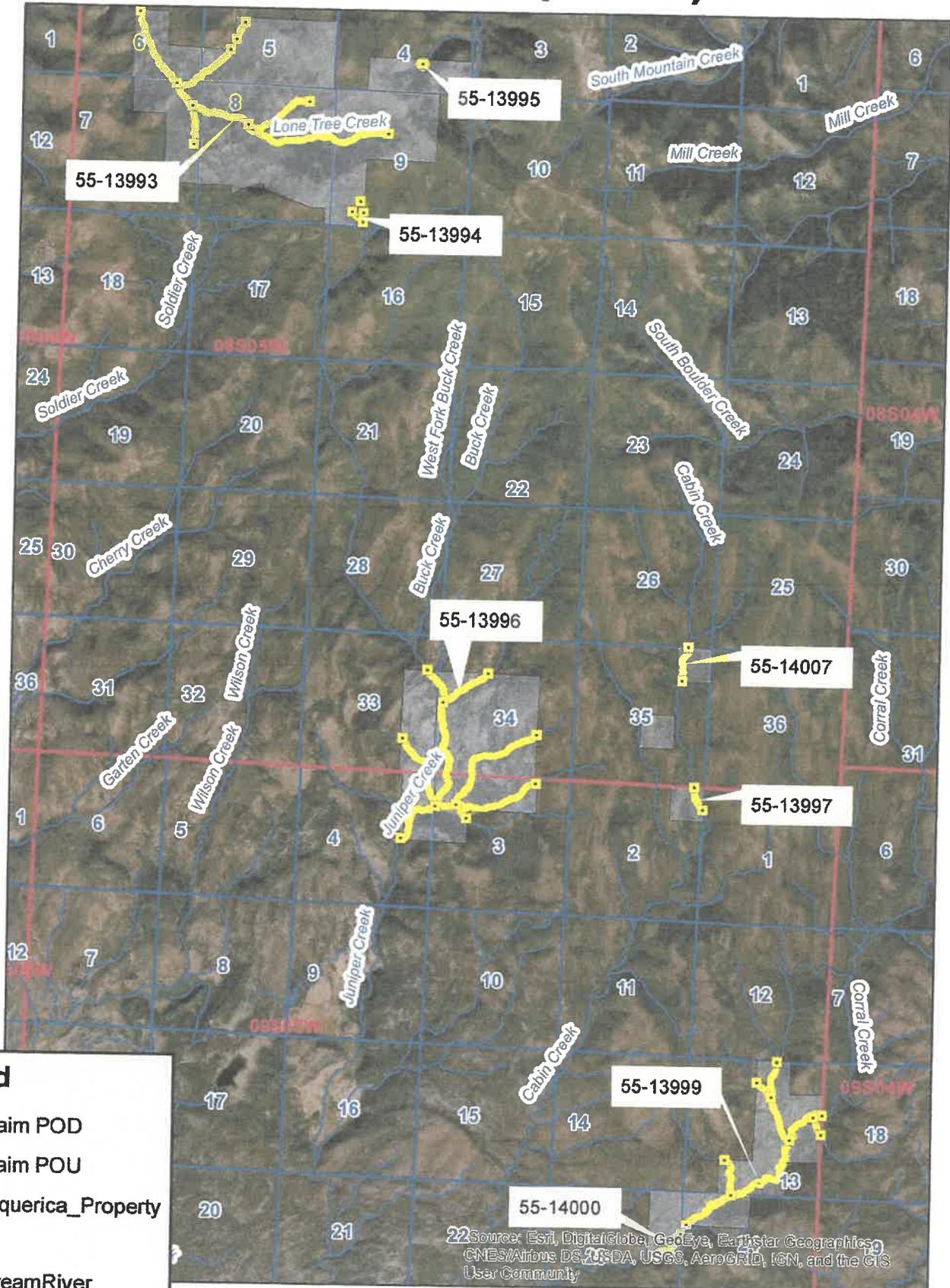
State of Idaho
Department of Water Resources
Adjudication Claim
55-13994



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



Lequerica & Sons Inc. Claim Overview (Southern Properties)



Legend

- Claim POD
- Claim POU
- Lequerica_Property

FType

- Stream/River
- Township/Range
- Sections

Source: Esri, DigitalGlobe, GeoEye, EarthStar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

| | | | | | | | | | | |
|---|------------------------|---|------------|--------|----|-------|--------------------|-------------------|----------|---------------|
|  | 826621 |  COOPER, GOLDA R | 4/17/1924 | 025654 | ID | Boise | 008S - 005W | N½SE¼ | 5 | Owyhee |
| | | | | | | | 008S - 005W | NE¼SW¼ | 5 | Owyhee |
| | | | | | | | 008S - 005W | N½NE¼ | 8 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 10 | 4 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 8 | 4 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 9 | 4 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 5 | 5 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 6 | 5 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 7 | 5 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 8 | 5 | Owyhee |
|  | 869160 |  COOPER, GOLDA R | 6/21/1922 | 021318 | ID | Boise | 008S - 005W | Lot/Trct 2 | 9 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 3 | 9 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 4 | 9 | Owyhee |
|  | 781502 |  COOPER, GOLDA RHE | 11/15/1920 | 025102 | ID | Boise | 008S - 005W | Lot/Trct 5 | 9 | Owyhee |
|  | 781503 |  COOPER, GOLDA RHE | 11/15/1920 | 025103 | ID | Boise | 008S - 005W | Lot/Trct 6 | 9 | Owyhee |

55-13994:
11/15/1920

| | | | | | | | | | | |
|---|------------------------|--|------------|--------|----|-------|-------------|--------|---|--------|
|  | 781531 |  URQUIAGA, LASARO | 11/15/1920 | 025136 | ID | Boise | 008S - 005W | SW¼SW¼ | 9 | Owyhee |
|---|------------------------|--|------------|--------|----|-------|-------------|--------|---|--------|

55-13995:
4/17/1924

| | | | | | | | | | | |
|---|------------------------|---|-----------|--------|----|-------|--------------------|--------------------|----------|---------------|
|  | 826621 |  COOPER, GOLDA R | 4/17/1924 | 025654 | ID | Boise | 008S - 005W | N½SE¼ | 5 | Owyhee |
| | | | | | | | 008S - 005W | NE¼SW¼ | 5 | Owyhee |
| | | | | | | | 008S - 005W | N½NE¼ | 8 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 10 | 4 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 8 | 4 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 9 | 4 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 5 | 5 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 6 | 5 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 7 | 5 | Owyhee |
| | | | | | | | 008S - 005W | Lot/Trct 8 | 5 | Owyhee |

