

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 55-14007
Date Received: _____
Receipt No: _____
Claim Fee: _____
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

LEQUERICA & SONS INC
3910 SUMTER WAY
BOISE ID 83709

Phone: (208) 860-6992

2. Date of Priority: 7/21/1921

3. Source:

CABIN CREEK

Trib. to:

JUNIPER CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
08S	05W	35	NE NE		OWYHEE	Beginning
08S	05W	35	NE NE		OWYHEE	Ending

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

In-stream Stockwater

9. Place of use:

STOCKWATER within OWYHEE County

Township	Range	Section	¼	of	¼	Lot	Acres
08S	05W	35	NE		NE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Priority date based on Serial Patent 814783 in the name of Northern Pacific Railway Co.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do _____ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

President of Lequerica & Sons Inc
Title Organization

that I have signed the foregoing document in the space below as

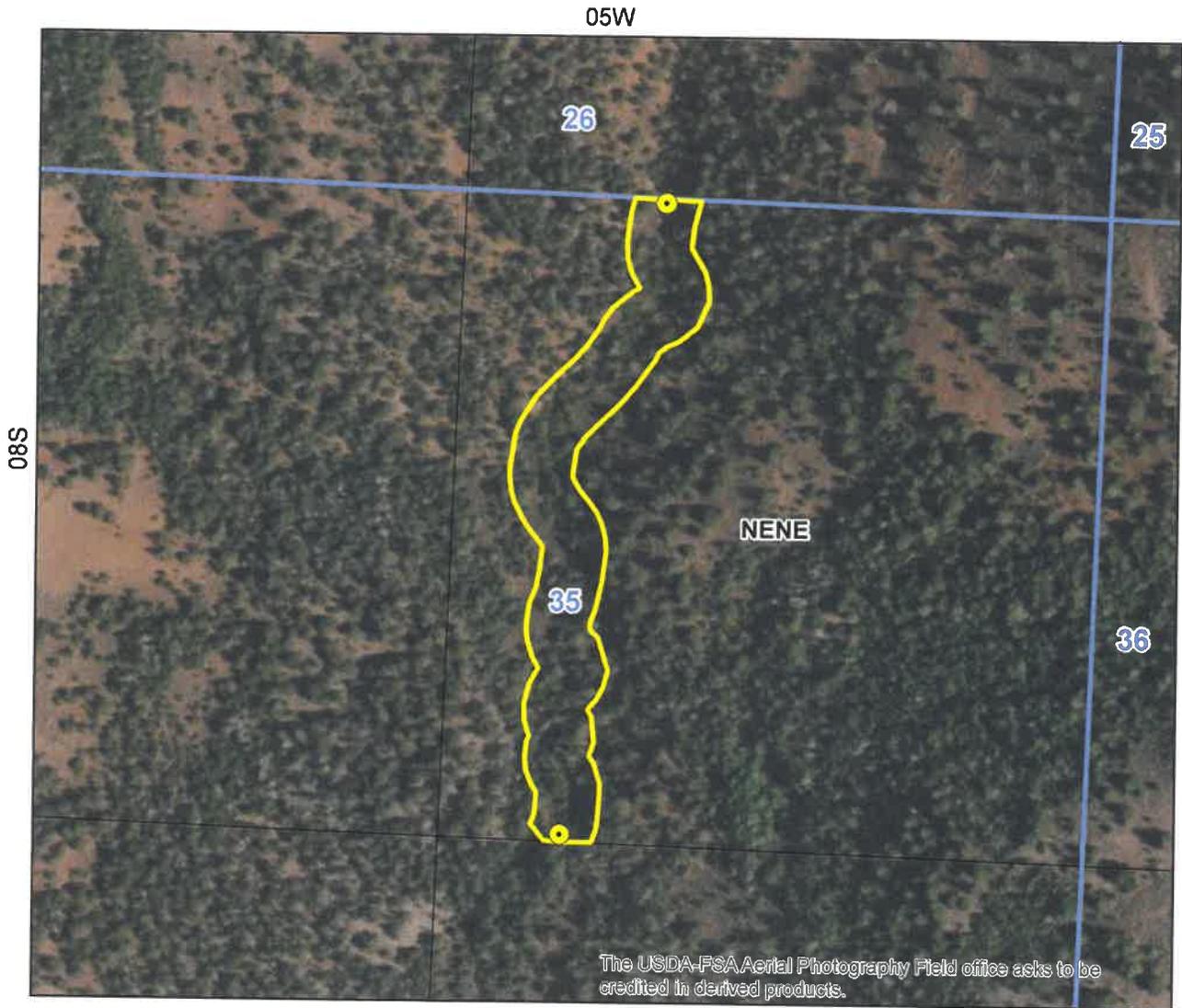
President of Lequerica & Sons Inc
Title Organization

and that the statements contained in the foregoing document are true and correct.

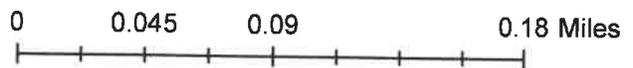
Signature of Authorized Agent Tim Lequerica Date 9/4/2020

Title and Organization President, Lequerica & Sons Inc

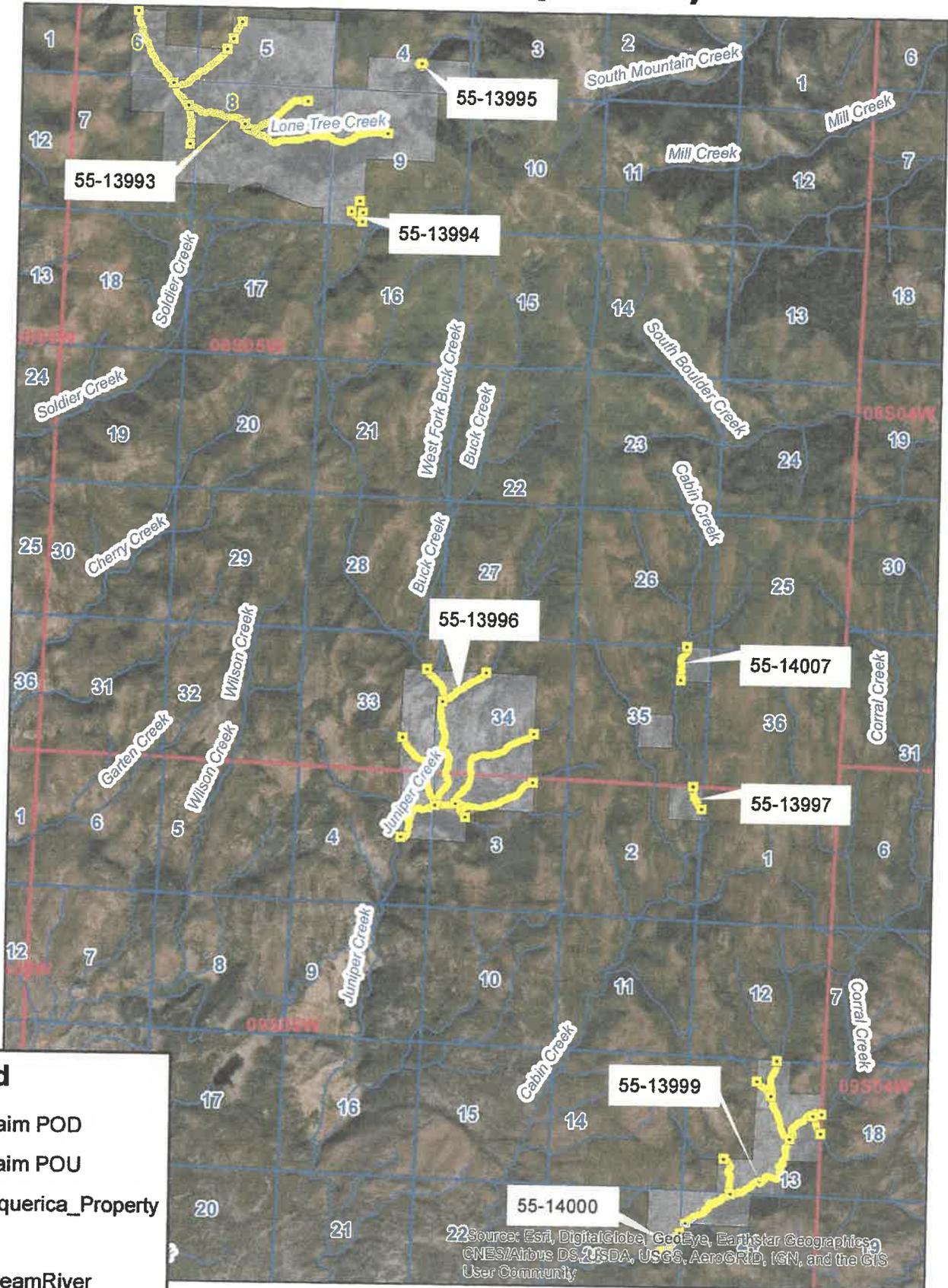
State of Idaho
Department of Water Resources
Adjudication Claim
55-14007



- Point of Diversion
- ▭ Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters



Lequerica & Sons Inc. Claim Overview (Southern Properties)



Legend

- Claim POD
- Claim POU
- Lequerica_Property

FType

- Stream/River
- Township/Range
- Sections

55-14005:

5/15/1919

Image	Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
	672618	AZCUENAGA, ANTONIO, JAMES, CHARLES H	5/15/1919	022270	ID	Boise	005S - 005W	NE¼SW¼	9	Owyhee

55-14006:

5/15/1919

Image	Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
	676144	AZCUENAGA, ANTONIO, HOUGH, JAMES	5/5/1919	022207	ID	Boise	005S - 005W	NE¼SW¼	15	Owyhee

55-14007:

7/21/1921

Image	Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
	814783	NORTHERN PACIFIC RAILWAY CO	7/21/1921	129	ID	Boise	002S - 016E	NE¼NE¼	15	Camas
							002S - 017E	SE¼SW¼	15	Camas
							002S - 017E	SW¼SE¼	15	Camas
							002S - 017E	S½NE¼	22	Camas
							002S - 017E	NE¼NE¼	22	Camas
							008S - 004W	NW¼NE¼	19	Owyhee
							008S - 004W	NE¼NW¼	19	Owyhee
							008S - 005W	SW¼NE¼	23	Owyhee
							008S - 005W	NE¼NE¼	35	Owyhee
							008S - 005W	NW¼SE¼	35	Owyhee

...document contains 9 additional land descriptions.