

SEP 21 2020

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

*[Signature]*  
Clerk

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 Deputy Clerk  
Claim ID: \_\_\_\_\_  
Date Received: \_\_\_\_\_  
Receipt No: \_\_\_\_\_  
Claim Fee: \_\_\_\_\_ By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT**  
**ACQUIRED UNDER STATE LAW**  
**For Domestic and/or Stockwater Purposes**  
**Where Daily Use is less than 13,000 gallons per day**

Please type or print clearly

1. Name of claimant(s) BRIAN D OR CHRISTINE L COLLETT Phone ( 208 ) 834-2062  
Mailing address 24777 COLLETT ROAD OREANA IDAHO Zip 83650  
Street or Box City State  
Email address (optional) collettranch@gmail.com

2. Date of priority: (Only one per claim) MAY 5th, 1884 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ( ) or Other (  ) (a) CASTLE CREEK  
which is tributary to (b) SNAKE RIVER

4. Location of point of diversion is: Township 5S, Range 1E, Section 32,  
NW 1/4 of NE 1/4, or Govt. Lot \_\_\_\_\_ BM, County of OWYHEE;

Parcel no. \_\_\_\_\_

Additional points of diversion, if any: S12 T6S R1W BEGINNING POINT

If available, GPS coordinates: \_\_\_\_\_

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
\_\_\_\_\_  
\_\_\_\_\_

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)  
For STOCKWATER purposes from 01/01 to 12/31 amount .02  
Month/Day Month/Day cfs (✓) or AFY ( )  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .02 cfs (✓) or AFY ( )

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)  
STOCKWATER, 4964 STOCKCOWS

9. Location of place of use is: Township 5S, Range 1E, Section 31,  
SE 1/4 of SE 1/4, Govt. Lot BM, Parcel no. \_\_\_\_\_  
If different than shown in Item 4

for (check one)  Domestic  Stock  Domestic and Stock

Additional places of use, if any S32 T5S R1E NWNE, S32 NENW SENW, S32 NESW NWSW SWSW

10. In which county(ies) are lands listed above as place of use located? OWYHEE

11. Do you own the property listed above as place of use? Yes  No   
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
WATER RIGHT USED BY ALL LIVESTOCK IN GRAZING ALLOTMENT. or None

13. Remarks (include an explanation of the priority date selected):  
DEEDS SHOWING CHAIN OF OWNERSHIP. PUBLIC LAND

14. Basis of claim (check one)  Beneficial Use  Posted Notice  License  Permit  Decree   
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 57-11106

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do  do not  wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Brian D Collett Date: 9/4/2020  
Christina Collett Date: 9-4-2020

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_ of \_\_\_\_\_,  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) \_\_\_\_\_ Claim ID \_\_\_\_\_

57-11106 OTHER POINTS OF USE:

S6 T6S R1E NWNE, S6 SENW, S6 NESW NWSW SWSW

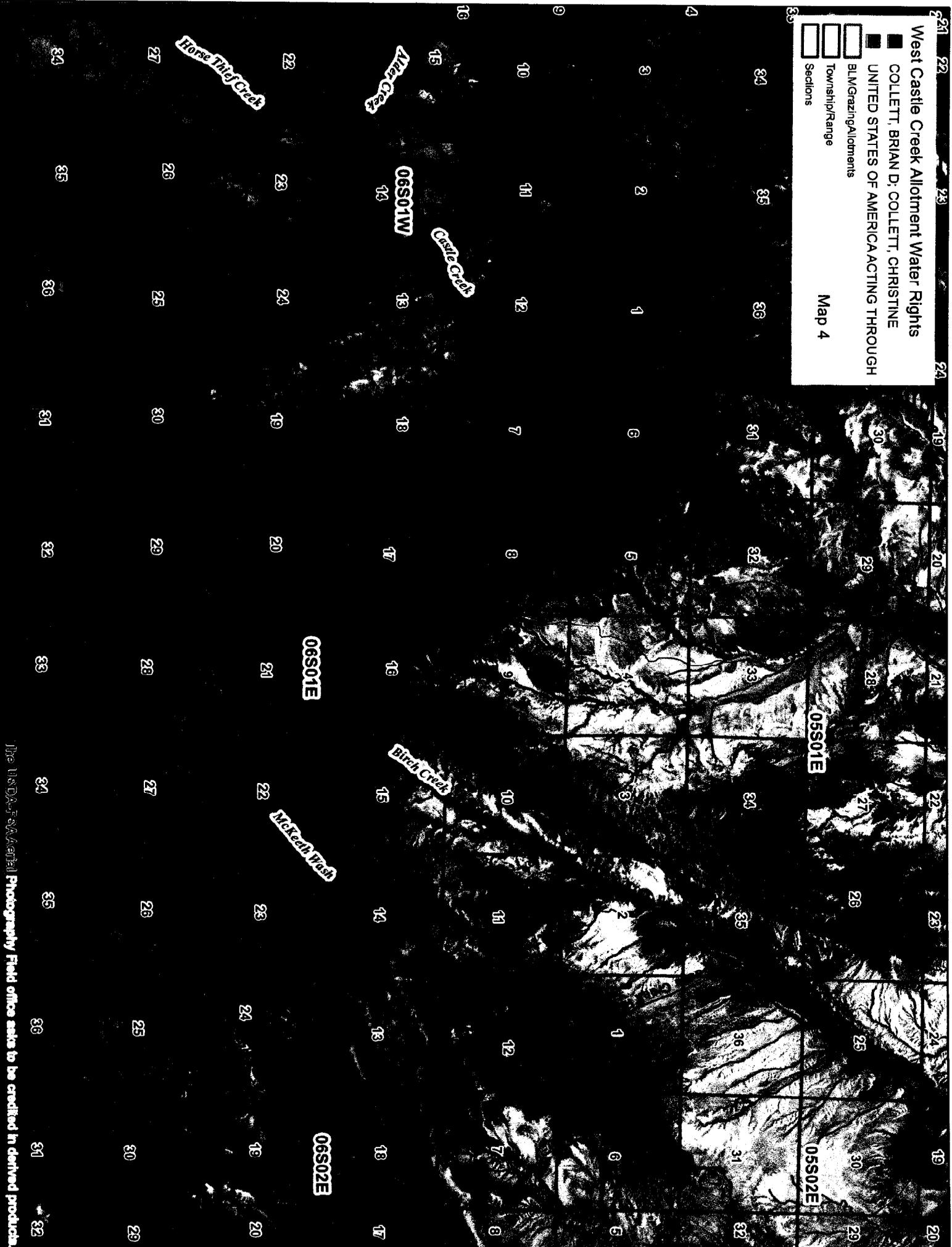
S1 T6S R1W SESE

S12 T6S R1W, NENE SWNE SESE, S12 NESE

**West Castle Creek Allotment Water Rights**

- COLLETT, BRIAN D; COLLETT, CHRISTINE
- UNITED STATES OF AMERICA ACTING THROUGH
- BLM Grazing Allotments
- Township/Range
- Sections

Map 4



The USDA (Aerial) Photography Field office asks to be credited in derived products.