DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP 14 2020

By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number: 65-23972
Date Received: _____
Receipt No: _____
Claim Fee: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

STILLWELL 117 RANCH INC
7830 N STAR RD
MERIDIAN ID 83642

Phone: (208) 286-7436

2. Date of Priority: 8/13/1923

3. Source:
SQUAW CREEK

Trib. to:
PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼		Lot	County	Type
09N	01E	23	NW	SW		GEM	Beginning
09N	01E	26	SW	NW		GEM	Ending
09N	01E	26	SE	NW		GEM	Beginning
09N	01E	26	SE	NW		GEM	Ending

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
STOCKWATER	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

In-stream Stockwater

9. Place of use:

STOCKWATER within GEM County

Township	Range	Section	¼	of ¼	Lot	Acres
09N	01E	23	NW	SW		
09N	01E	23	SW	SW		
09N	01E	23	SE	SW		
09N	01E	26	NE	NW		
09N	01E	26	SW	NW		
09N	01E	26	SE	NW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

_____

_____

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Priority date is the date the most Jr. Patent covering the claimed place of use was issued.

Stockwater use is for the in-stream watering of livestock.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do _____ do not ___✓___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ____1____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

President of Stillwell 117 Ranch Inc
Title Organization

that I have signed the foregoing document in the space below as

President of Stillwell 117 Ranch Inc
Title Organization

and that the statements contained in the foregoing document are true and correct.

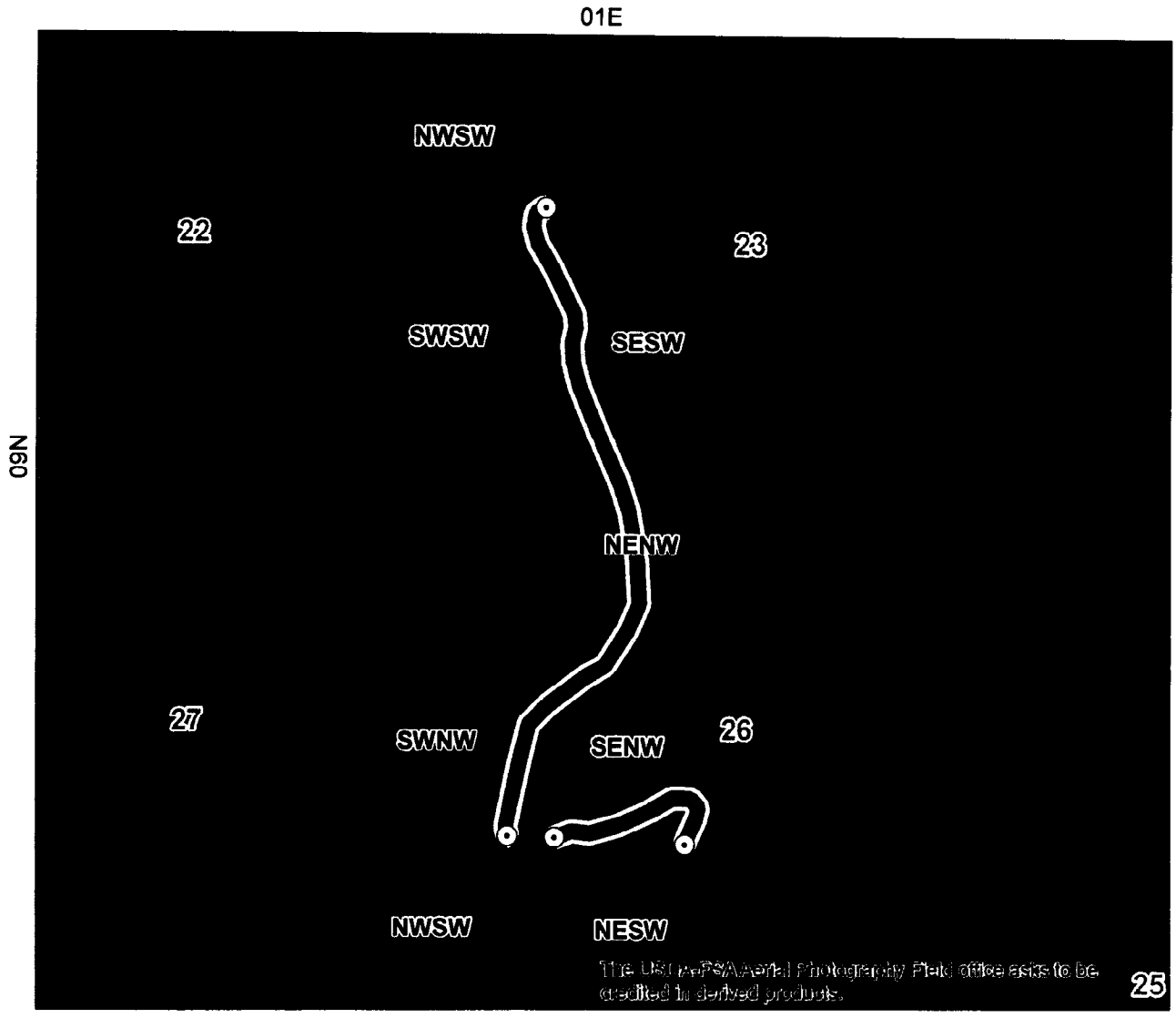
Signature of Authorized Agent [signature] Date 9-9-20

Title and Organization President, Stillwell 117 Ranch Inc

State of Idaho
Department of Water Resources

Adjudication Claim

65-23972



Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

0 0.125 0.25 0.5 Miles

N

Prepared By: Saxton, Craig