

**DISTRICT COURT - SRBA**  
**Fifth Judicial District**  
**County of Twin Falls - State of Idaho**

SEP 14 2020

By \_\_\_\_\_  
 CIVIL CASE NUMBER: 39576  
Clerk  
 Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
 IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
 OF RIGHTS TO THE USE OF WATER FROM  
 THE SNAKE RIVER BASIN WATER SYSTEM**

Ident. Number: 65-23974  
 Date Received: \_\_\_\_\_  
 Receipt No: \_\_\_\_\_  
 Claim Fee: \_\_\_\_\_  
 Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
 ACQUIRED UNDER STATE LAW  
 For Domestic and/or Stockwater Purposes  
 Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)  
 STILLWELL 117 RANCH INC  
 7830 N STAR RD  
 MERIDIAN ID 83642  
 Phone: (208) 286-7436

2. Date of Priority: 4/21/1913

3. Source: UNNAMED STREAM                      Trib. to: SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
09N	01E	15	SW SE		GEM	Beginning
09N	01E	15	NE SE		GEM	Ending

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

In-stream Stockwater

9. Place of use:

STOCKWATER within GEM County

Township	Range	Section	¼	of	¼	Lot	Acres
09N	01E	15	NE		SE		
09N	01E	15	SW		SE		
09N	01E	15	SE		SE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

\_\_\_\_\_

\_\_\_\_\_

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Date of the most Jr. Patent for the claimed place of use.

Stockwater use is for the in-stream watering of livestock.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm under penalty of perjury that I am

President of Stillwell 117 Ranch Inc  
 Title Organization

that I have signed the foregoing document in the space below as

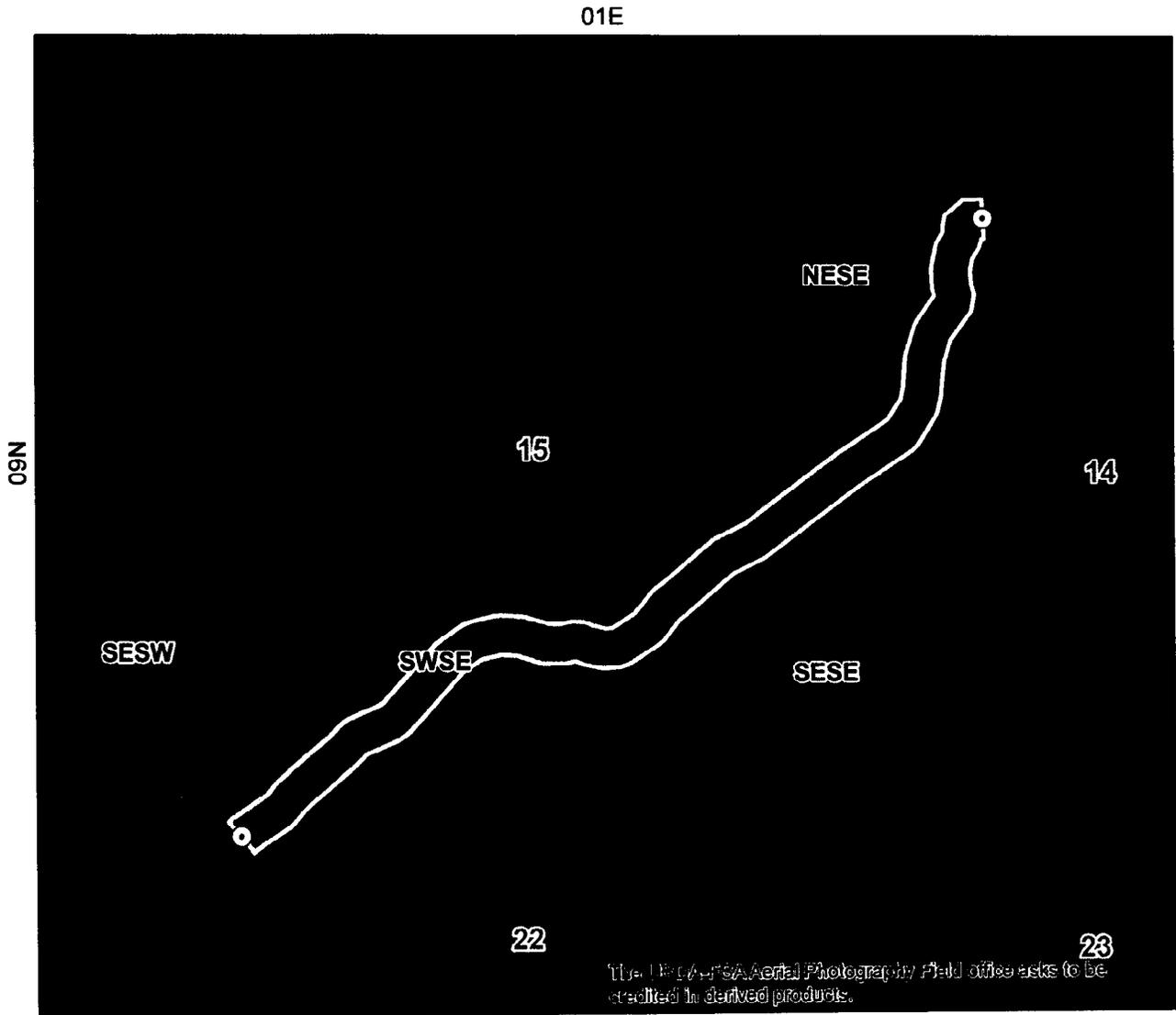
President of Stillwell 117 Ranch Inc  
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent M. D. [Signature] Date 9-9-2020

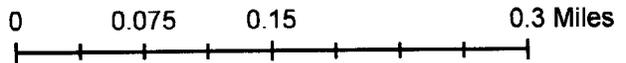
Title and Organization President, Stillwell 117 Ranch Inc

State of Idaho  
 Department of Water Resources  
**Adjudication Claim**  
 65-23974



The IDWR's Aerial Photography Field office asks to be credited in derived products.

- ⊙ Point of Diversion
- ▬ Place Of Use Boundary



- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters

