

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP 14 2020

By _____ *[Signature]* Clerk
CIVIL CASE NUMBER: 39576 Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number: 65-23978
Date Received: _____
Receipt No: _____
Claim Fee: _____
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

STILLWELL 117 RANCH INC
7830 N STAR RD
MERIDIAN ID 83642

Phone: (208) 286-7436

2. Date of Priority:

12 CP
8/23/1923

3. Source:

WEBB CREEK

Trib. to:

SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
09N	01E	27	SE NE		GEM	Beginning
09N	01E	26	SW NW		GEM	Ending

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

In-stream Stockwater

9. Place of use:

STOCKWATER within GEM County

Township	Range	Section	¼	of	¼	Lot	Acres
09N	01E	26	SW		NW		
09N	01E	27	SE		NE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Date of the most Jr. Patent for the claimed place of use.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do ___ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

President of Stillwell 117 Ranch Inc
Title Organization

that I have signed the foregoing document in the space below as

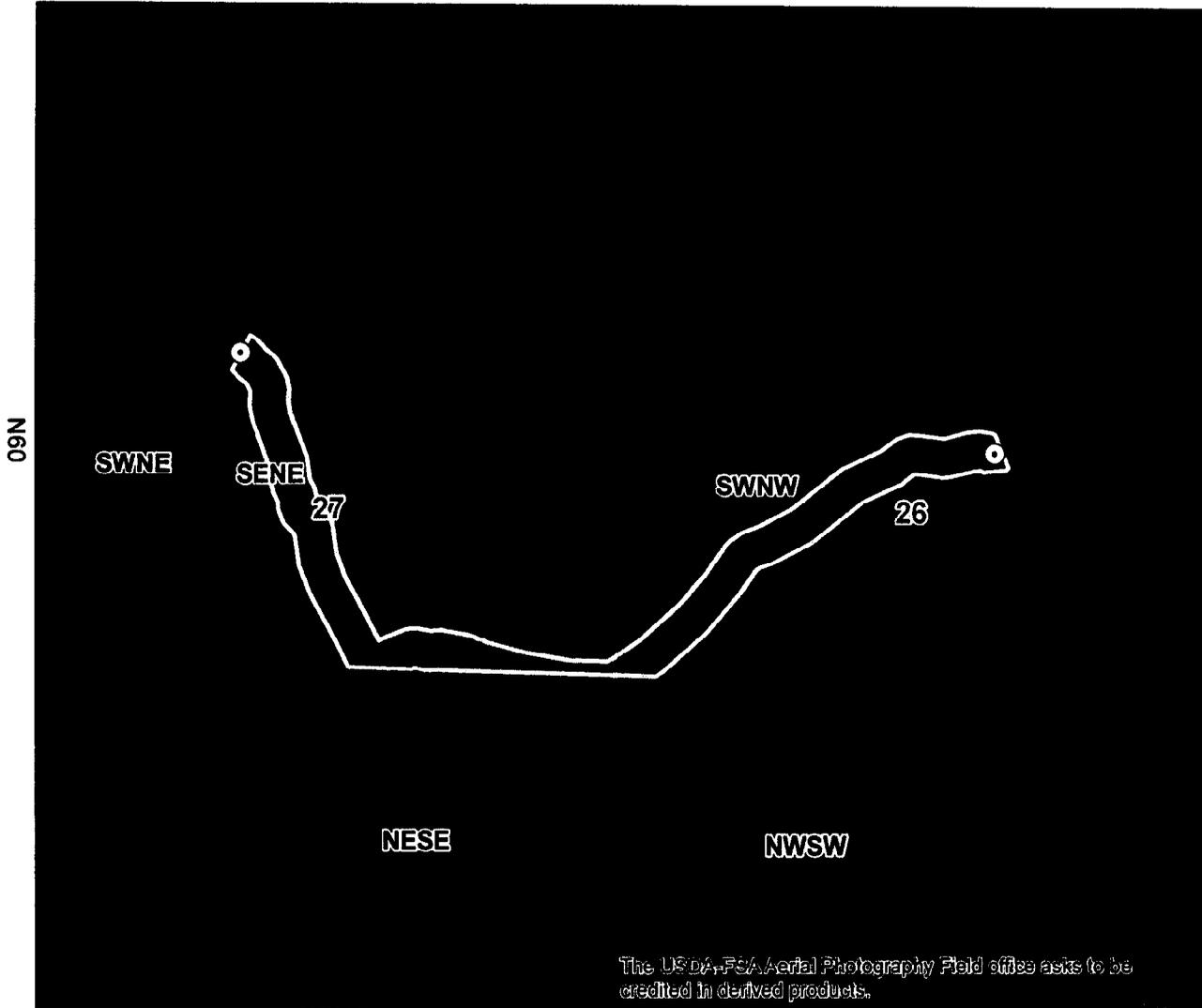
President of Stillwell 117 Ranch Inc
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 9-9-2020
Title and Organization President, Stillwell 117 Ranch Inc

State of Idaho
Department of Water Resources
Adjudication Claim
65-23978

01E



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

- ⊙ Point of Diversion
- ▬ Place Of Use Boundary

- ▬ Townships
- ▬ PLS Sections
- ▬ Quarter Quarters

