

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP 14 2020

By _____ 
 CIVIL CASE NUMBER: 39576 Clerk
Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
 IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM**

Ident. Number: 65-23980
 Date Received: _____
 Receipt No: _____
 Claim Fee: _____
 Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
 ACQUIRED UNDER STATE LAW
 For Domestic and/or Stockwater Purposes
 Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)
 STILLWELL 117 RANCH INC Phone: (208) 286-7436
 7830 N STAR RD
 MERIDIAN ID 83642

2. Date of Priority: 3/25/1921

3. Source: SQUAW CREEK Trib. to: PAYETTE RIVER

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County | Type |
|----------|-------|---------|-------------|-----|--------|-----------|
| 09N | 01E | 15 | SE NE | | GEM | Beginning |
| 09N | 01E | 14 | NW SW | | GEM | Ending |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. (or) | A.F.A |
|------------|-------|-------|-------------|-------|
| STOCKWATER | 01/01 | 12/31 | 0.02 | |

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

In-stream Stockwater

9. Place of use:

STOCKWATER within GEM County

| Township | Range | Section | ¼ | of | ¼ | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 09N | 01E | 14 | NW | | SW | | |
| 09N | 01E | 15 | SE | | NE | | |
| 09N | 01E | 15 | NE | | SE | | |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Priority date is the date the most Jr. Patent covering the claimed place of use was issued.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

President of Stillwell 117 Ranch Inc
Title Organization

that I have signed the foregoing document in the space below as

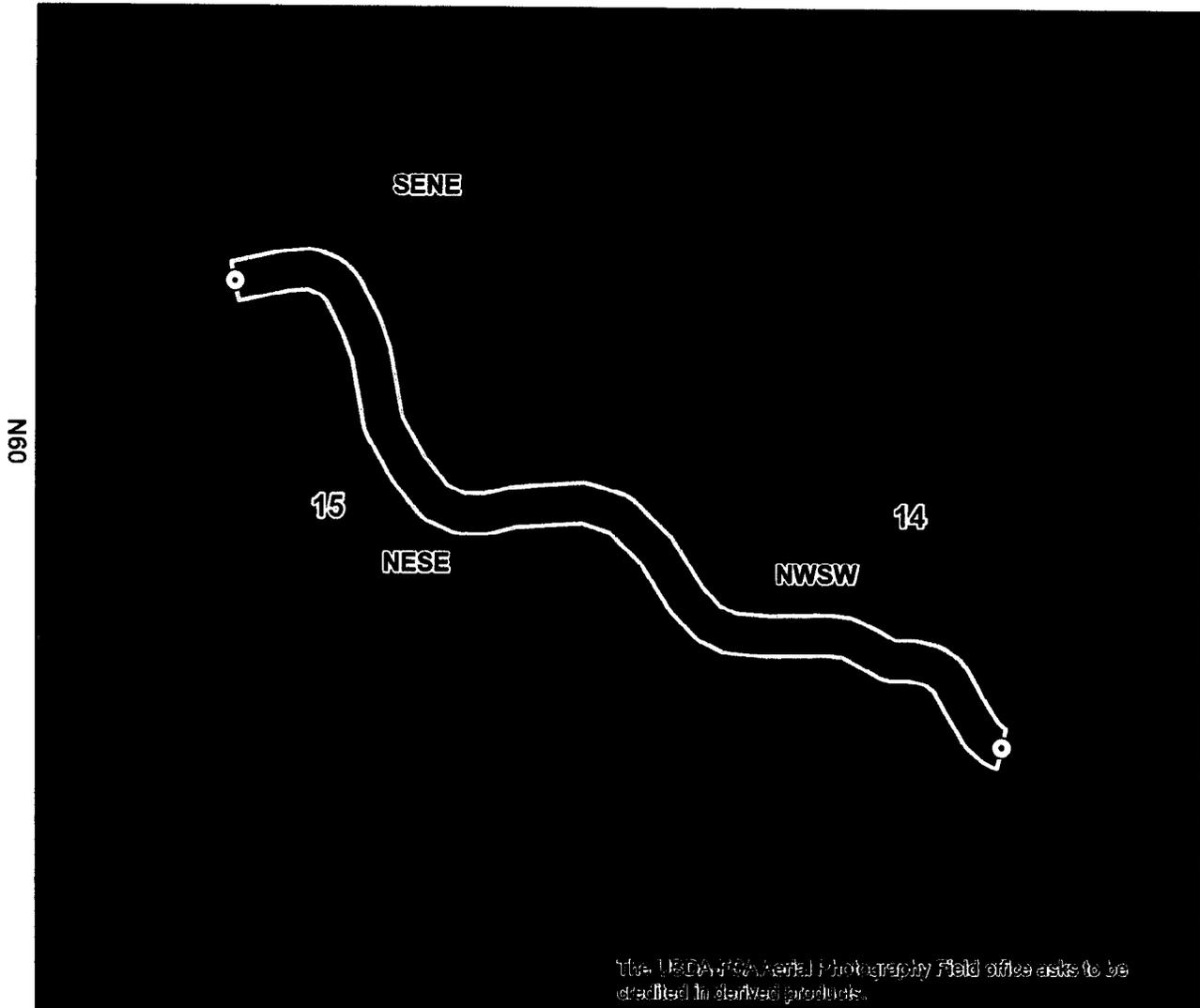
President of Stillwell 117 Ranch Inc
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent M. Stillwell Date 9-9-2020
Title and Organization President, Stillwell 117 Ranch Inc

State of Idaho
Department of Water Resources
Adjudication Claim
65-23980

01E



- ⊙ Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

