

SEP 11 2020

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

By _____ Clerk
CIVIL CASE NUMBER: 39576 Deputy Clerk

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number: 86-12081
Date Received: 4/1/2020
Receipt No: N036259
Claim Fee: \$25.00
Received By: JD

RECEIVED
JUL 15 2020
IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)
ARLIN COLBORG
1221 WALLEN RD
MOSCOW ID 83843

Phone: (208) 882-2208

2. Date of Priority: 3/6/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
39N	04W	6	SE SE		LATAH	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	1/01	12/31	0.02		1.8

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or 1.8 A.F.A.

8. Non-irrigation uses:

THE UNIVERSITY OF CHICAGO

100

9. Place of use:

DOMESTIC within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
39N	04W	6	SE		SE		

10. Do you own the property listed above as place of use? At the time of my application for the water right permit in 1985, my wife, Lee'Ann Colborg, and I owned the entire property listed as the place of use. A portion of the property was split and sold to a third-party before the water right license was issued in 1986. Presently, the place of use is the same property as in 1985, a portion of which is owned by me and a portion which is owned by a third-party.

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

This claim is based on license 87-7120 which is actually within Basin 86.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

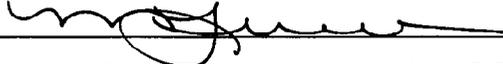
For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arlin Colborg Date: June 24, 2020
Arlin Colborg

15. Notice of Appearance:

Notice is hereby given that I, (please print) Melissa Luna, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature  Date 09/09/2020

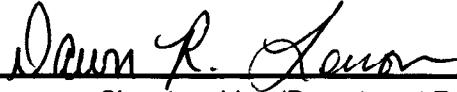
Address Landeck | Forseth | Luna, Attorneys at Law, P.O. BOX 9344, MOSCOW, ID 83843

Idaho Department of Water Resources Receipt
Receipt ID: N036259

Payment Amount	\$25.00	Date Received	7/15/2020	Region	NORTHERN
Payment Type	Check	Check Number	3785		
Payer	LANDECK - FORSETH - LUNA, ATTORNEYS AT LAW				
Comments	NOTICE OF CLAIM TO A WATER RIGHT FOR ARLIN COLBORG. CLAIM # 86-12081 BASED ON LICENSE # 87-7120				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	NORTHERN ID ADJUDICATION FILING FEE	75503	0337	1		1155



Signature Line (Department Representative)

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 87-7120 Priority March 6, 1985 Amount 0.02 cfs

THIS IS TO CERTIFY, that Arlin Colborg
of MOSCOW, Idaho, has complied with the terms and conditions of Permit
No. 87-7120 issued pursuant to Application for Permit dated March 6, 1985,
and has submitted proof to the Department of Water Resources on June 7, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(2 Units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.8</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.8 acre feet per year, said waters to be diverted within the SE 1/4 SE 1/4 Section 6,
Twp 39N, Rge 4W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>39N</u>	<u>4W</u>	<u>6</u>																	X

Total number of acres irrigated _____