

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

OCT 02 2020

By _____
CIVIL CASE NUMBER: 39576
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number: 65-23887
Date Received: 10/1/2020
Receipt No: _____
Claim Fee: No Fee
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

SOULEN LIVESTOCK CO
PO BOX 827
WEISER ID 83672-0827

Phone: (208) 549-8212

2. Date of Priority: 3/15/1928

3. Source:
SPRING

Trib. to:
INDIAN CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
10N	02W	35	SE SE		WASHINGTON	

5. Description of diverting works:

UNDEVELOPED SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	1/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

STOCKWATER within WASHINGTON County

Township Range Section ¼ of ¼ Lot Acres
10N 02W 35 SE SE

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

Grazing permit

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Priority date is based on original grazing permit application.

This right is appurtenant to the base property described below:

T11N, R02W, S27, less the SWNW and the SESE.

T11N, R02W, S30; T11N, R03W, S27, less the NW1/4; T12N, R03W, S24.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

President _____ of Soulen Livestock Company _____
Title Organization

that I have signed the foregoing document in the space below as

President _____ of Soulen Livestock Company _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Harry C. Soulen Date: October 1, 2020

Title and Organization: President of Soulen Livestock Company

State of Idaho
Department of Water Resources
Adjudication Claim
65-23887

02W

10N

35

36

SESE

The USDA-ERS Aerial Photography Field office asks to be credited in derived products.

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.035 0.07 0.14 Miles

