

**DISTRICT COURT - SRBA**  
**Fifth Judicial District**  
**County of Twin Falls - State of Idaho**

**OCT 02 2020**

By \_\_\_\_\_ *[Signature]*  
 Clerk  
 CIVIL CASE NUMBER: 39576  
 Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
 IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
 OF RIGHTS TO THE USE OF WATER FROM  
 THE SNAKE RIVER BASIN WATER SYSTEM**

Ident. Number: 65-23888  
 Date Received: 10/1/2020  
 Receipt No: \_\_\_\_\_  
 Claim Fee: NO Fee  
 Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
 ACQUIRED UNDER STATE LAW  
 For Domestic and/or Stockwater Purposes  
 Where Daily Use is less than 13,000 gallons per day**

**1. Name of Claimant(s)**

SOULEN LIVESTOCK CO  
 PO BOX 827  
 WEISER ID 83672-0827

Phone: (208) 549-8212

**2. Date of Priority: 3/15/1928**

**3. Source:**  
 SPRING

**Trib. to:**  
 LITTLE WILLOW CREEK

**4. Point of Diversion:**

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
10N	02W	22	SE SE		WASHINGTON	

**5. Description of diverting works:**

UNDEVELOPED SPRING

**6. Water is used for the following purposes:**

Purpose	From	To	C.F.S. (or)	A.F.A
STOCKWATER	1/01	12/31	0.02	

**7. Total Quantity Appropriated is:**

0.02 C.F.S. and/or A.F.A.

**8. Non-irrigation uses:**

**9. Place of use:**

STOCKWATER within WASHINGTON County

Township	Range	Section	¼	of	¼	Lot	Acres
10N	02W	22	SE		SE		

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

Grazing permit

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Priority date is based on original grazing permit application.

This right is appurtenant to the base property described below:

T11N, R02W, S27, less the SWNW and the SESE.

T11N, R02W, S30; T11N, R03W, S27, less the NW1/4; T12N, R03W, S24.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

President \_\_\_\_\_ of Soulen Livestock Company \_\_\_\_\_  
Title Organization

that I have signed the foregoing document in the space below as

President \_\_\_\_\_ of Soulen Livestock Company \_\_\_\_\_  
Title Organization

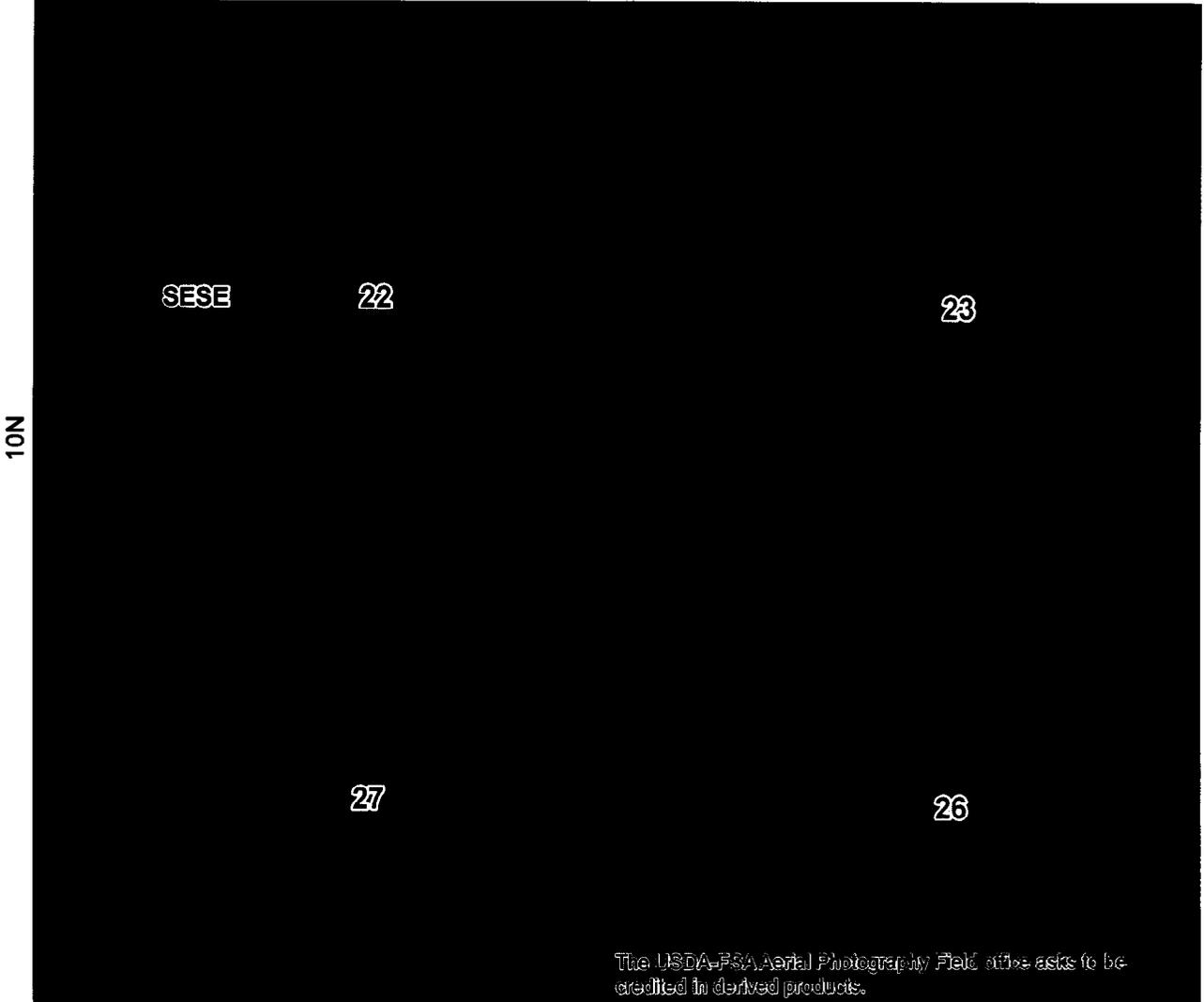
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Harry C. Soulen Date: October 1, 2020

Title and Organization: President of Soulen Livestock Company

State of Idaho  
Department of Water Resources  
**Adjudication Claim**  
65-23888

02W



The USDA-FSA Aerial Photography Field Office asks to be credited in derived products.

- Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

