DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

OCT 0 2 2020

By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 67-15344
Date Received: 10/1/2020
Receipt No: _____
Claim Fee: No Fee
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

   SOULEN LIVESTOCK CO
   PO BOX 827
   WEISER ID 83672-0827

   Phone: (208) 549-8212

2. Date of Priority: 3/15/1928

3. Source: UNNAMED STREAM

   Trib. to: CRANE CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼		Lot	County	Type
12N	02W	29	SW	SE		WASHINGTON	Beginning
12N	02W	29	NW	NE		WASHINGTON	Ending

5. Description of diverting works:

   INSTREAM USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
STOCKWATER	1/01	12/31	0.02		

7. Total Quantity Appropriated is:

   0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

STOCKWATER within WASHINGTON County

Township	Range	Section	¼	of	¼	Lot	Acres
12N	02W	29	NW		NE		
12N	02W	29	SW		NE		
12N	02W	29	SE		NW		
12N	02W	29	NW		SE		
12N	02W	29	SW		SE		

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

Grazing permit

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
Priority date is based on original grazing permit application.
This right is appurtenant to the base property described below:
T11N, R02W, S27, less the SWNW and the SESE.
T11N, R02W, S30; T11N, R03W, S27, less the NW1/4; T12N, R03W, S24.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do _____ do not __X__ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

President of **Soulen Livestock Company**,
Title Organization

that I have signed the foregoing document in the space below as

President of **Soulen Livestock Company**,
Title Organization

and that the statements contained in the foregoing document are true and correct.

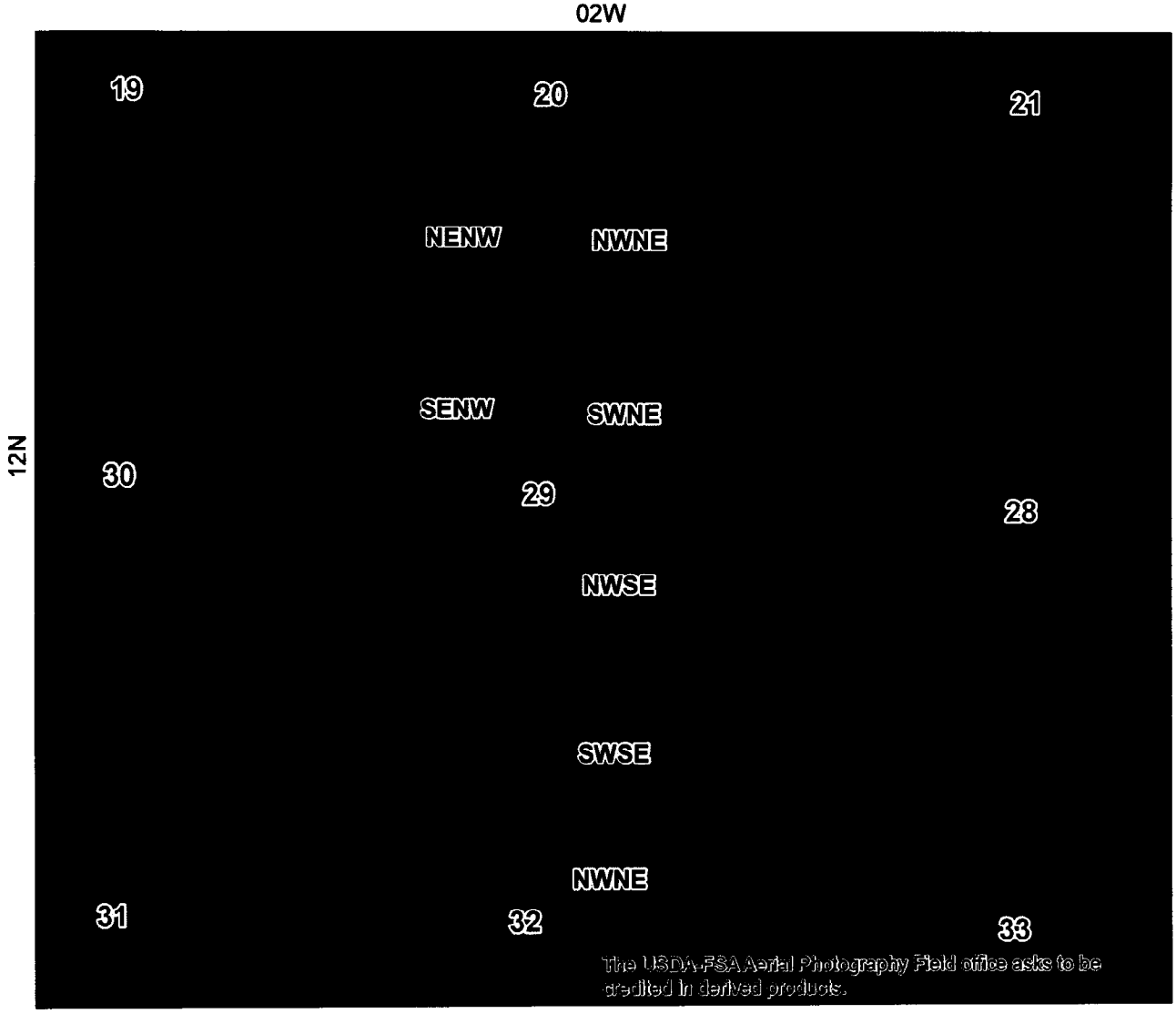
Signature of Authorized Agent Harry C. Soulen Date: **October 1, 2020**

Title and Organization: **President of Soulen Livestock Company**

State of Idaho
Department of Water Resources

Adjudication Claim

67-15344



Point of Diversion
Place Of Use Boundary
Townships
PLS Sections
Quarter Quarters

0 0.175 0.35 0.7 Miles

N

Prepared By: Saxton, Craig