

OCT 02 2020

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
 IN AND FOR THE COUNTY OF TWIN FALLS

By \_\_\_\_\_ Clerk

CIVIL CASE NUMBER: 39576 Deputy Clerk

IN RE THE GENERAL ADJUDICATION  
 OF RIGHTS TO THE USE OF WATER FROM  
 THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number: 67-15347  
 Date Received: 10/1/2020  
 Receipt No: \_\_\_\_\_  
 Claim Fee: No Fee  
 Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
 ACQUIRED UNDER STATE LAW**  
 For Domestic and/or Stockwater Purposes  
 Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

SOULEN LIVESTOCK CO  
 PO BOX 827  
 WEISER ID 83672-0827

Phone: (208) 549-8212

2. Date of Priority: 3/15/1928

3. Source:

UNNAMED STREAM

Trib. to:

CRANE CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
11N	02W	6	SE NE		WASHINGTON	
11N	02W	6	NE NE	1	WASHINGTON	

5. Description of diverting works:

EARTHEN DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
STOCKWATER FROM STORAGE	1/01	12/31			1
STOCKWATER STORAGE	1/01	12/31			1

7. Total Quantity Appropriated is:

C.F.S. and/or 1 A.F.A.

8. Non-irrigation uses:

9. Place of use:

STOCKWATER FROM STORAGE within WASHINGTON County

Township	Range	Section	¼	of	¼	Lot	Acres
11N	02W	6	NE		NE	1	
11N	02W	6	SE		NE		

STOCKWATER STORAGE within WASHINGTON County

Township	Range	Section	¼	of	¼	Lot	Acres
11N	02W	6	NE		NE	1	
11N	02W	6	SE		NE		

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

Grazing permit

---

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Priority date is based on original grazing permit application.

This right is appurtenant to the base property described below:

T11N, R02W, S27, less the SWNW and the SESE.

T11N, R02W, S30; T11N, R03W, S27, less the NW1/4; T12N, R03W, S24.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm under penalty of perjury that I am

President \_\_\_\_\_ of Soulen Livestock Company \_\_\_\_\_  
Title Organization

that I have signed the foregoing document in the space below as

President \_\_\_\_\_ of Soulen Livestock Company \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

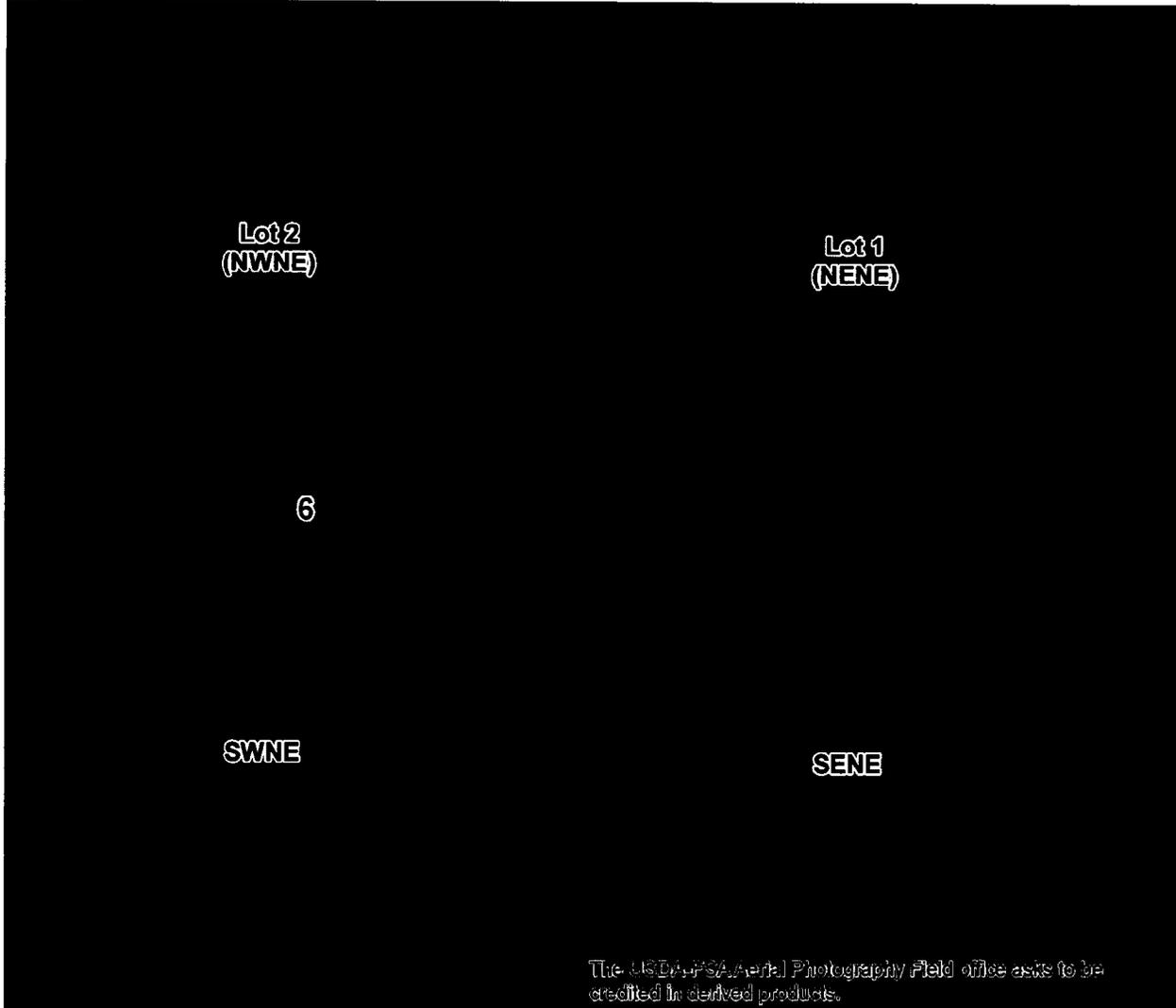
Signature of Authorized Agent Harry C. Soulen Date: October 1, 2020

Title and Organization: President of Soulen Livestock Company

State of Idaho  
Department of Water Resources  
**Adjudication Claim**  
67-15347

02W

11N



The USDA, FSA, Aerial Photography Field office asks to be credited in derived products.

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

