

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

OCT 02 2020

By _____ *[Signature]*
 Clerk
 CIVIL CASE NUMBER: 39576
 Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
 IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM**

Ident. Number: 67-15349
 Date Received: 10/1/2020
 Receipt No: _____
 Claim Fee: No Fee
 Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
 ACQUIRED UNDER STATE LAW
 For Domestic and/or Stockwater Purposes
 Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

SOULEN LIVESTOCK CO
 PO BOX 827
 WEISER ID 83672-0827

Phone: (208) 549-8212

2. Date of Priority: 3/15/1928

3. Source:
 UNNAMED STREAM

Trib. to:
 SOUTH CRANE CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
10N	01W	6	NE NW	3	WASHINGTON	Ending
10N	01W	6	SE NW		WASHINGTON	Beginning

5. Description of diverting works:

INSTREAM USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

STOCKWATER within WASHINGTON County

Township	Range	Section	¼	of	¼	Lot	Acres
10N	01W	6	NE		NW	3	
10N	01W	6	SE		NW		

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

Grazing permit

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Priority date is based on original grazing permit application.

This right is appurtenant to the base property described below:

T11N, R02W, S27, less the SWNW and the SESE.

T11N, R02W, S30; T11N, R03W, S27, less the NW1/4; T12N, R03W, S24.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

President of Soulen Livestock Company
Title Organization

that I have signed the foregoing document in the space below as

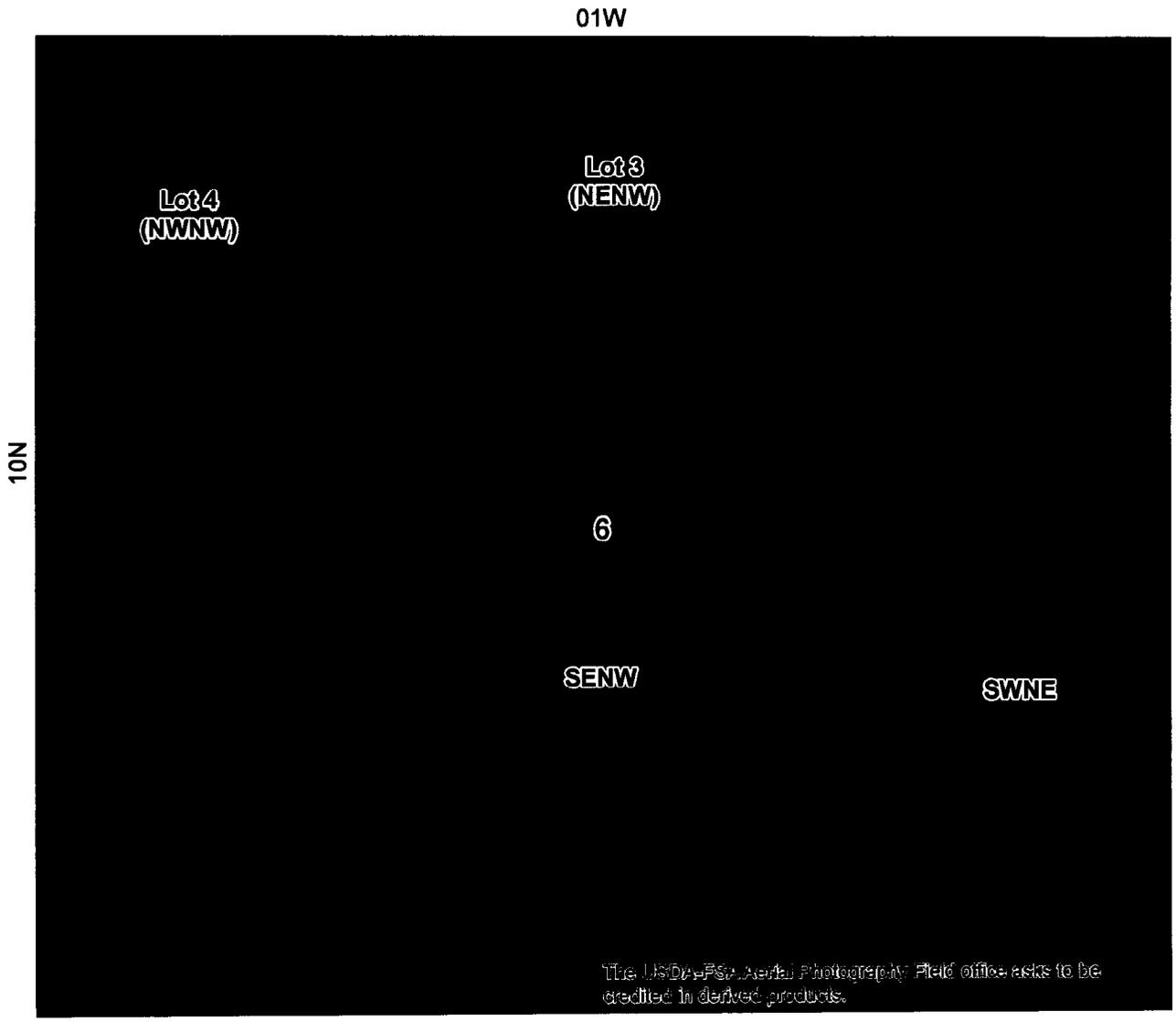
President of Soulen Livestock Company
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Harry C. Soulen Date: October 1, 2020

Title and Organization: President of Soulen Livestock Company

State of Idaho
Department of Water Resources
Adjudication Claim
67-15349



- Point of Diversion
- ▭ Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters

