

OCT 13 2020

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

By _____ Clerk
Deputy Clerk

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Claim ID: 85-15817
Date Received: _____
Receipt No: _____
Claim Fee: _____ By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Sharon R Johnston (Hostens) Phone (503) 334-5002

Mailing address 845 37th Ave Forest Grove OR Zip 97116
Street or Box City State

Email address (optional) pastorbjohnston@gmail.com

2. Date of priority: (Only one per claim) APRIL 1 / 1979 (Explain priority date selected in Remarks)
A PRIL Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other () ()
which is tributary to (b) _____

4. Location of point of diversion is: Township 36N, Range 03W, Section 3
SW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of NEZ PIERCE
Parcel no. RP36N03W036000

Additional points of diversion, if any: _____

If available, GPS coordinates: 46.4997/-116.699

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well with submersible pump and piping to houses.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For domestic purposes from 1-1-79 to 12-31-79 amount .13 cfs () or AFY ()
For STOCKWATER purposes from 1-1 to 12-31 amount .04

7. Total quantity claimed .13 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Two Houses 50 cows

9. Location of place of use is: Township 36N, Range 03W, Section 3,
SW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. _____

for (check one) Domestic () Stock () Domestic and Stock If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? NEZ PIERCE

11. Do you own the property listed above as place of use? Yes No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None

13. Remarks (include an explanation of the priority date selected):
House ONE built in 1951
House TWO built in 1979 THIS IS DATE OF PRIORITY

14. Basis of claim (check one) Beneficial Use Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Sharon Rose Hoskins Johnston Date: 10/9/2020
Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Sharon A (Hoskins) Johnston Claim ID 85-15817

House # 2

Well

House # 1



name of Claimant Sharon R. Johnston

Claim

85-15817